

# SEA CADET CORPS



NORTH EAST DISTRICT

LONDON AREA

## DISTRICT DIARY 2006 (ISSUE 2)

### JANUARY

|                                    |                                |                |
|------------------------------------|--------------------------------|----------------|
| 3 <sup>RD</sup>                    | PRE-RNI VISIT                  | CITY OF LONDON |
| 6 <sup>TH</sup> -8 <sup>TH</sup>   | AREA BTEC WORKSHOP             | HMS PRESIDENT  |
| 14 <sup>TH</sup>                   | AREA CONFERENCE                | HMS PRESIDENT  |
| 17 <sup>TH</sup>                   | RNI                            | CITY OF LONDON |
| 29 <sup>TH</sup>                   | DISTRICT 5-A-SIDE COMPETITIONS | CHIGWELL       |
| 28 <sup>RD</sup> -30 <sup>TH</sup> | NATIONAL OSB                   | HMS EXCELLENT  |
| 12 <sup>TH</sup>                   | COMMANDING OFFICERS MEETING    | NEWHAM         |

### FEBRUARY

|                                    |   |               |
|------------------------------------|---|---------------|
| 4 <sup>TH</sup>                    | AREA WATER SAFETY COURSE                | TBC           |
| 5 <sup>TH</sup>                    | POC BOARD                               | HMS PRESIDENT |
| 8 <sup>TH</sup>                    | AREA MANAGEMENT MEETING                 | HMS PRESIDENT |
| 10 <sup>TH</sup> -12 <sup>TH</sup> | AREA MINI MULTI-TRAINING                | BLACKHEATH    |
| 10 <sup>TH</sup> -12 <sup>TH</sup> | AREA PT COURSE                          | TBC           |
| 12 <sup>TH</sup> -18 <sup>TH</sup> | AREA ME CLASS 1 COURSE                  | HMS IVESTON   |
| 16 <sup>TH</sup>                   | PRE-RNI VISIT                           | EDMONTON      |
| 17 <sup>TH</sup> -19 <sup>TH</sup> | DISTRICT MULTI-TRAINING                 | TBC           |
| 22 <sup>ND</sup>                   | TRAINING COMMITTEE MEETING              | WEST HAM      |
| 25 <sup>TH</sup>                   | AREA 5-A-SIDE                           | TBC           |
| 25 <sup>TH</sup> -26 <sup>TH</sup> | AREA ADULT DRILL COURSE                 | TBC           |
| 25 <sup>TH</sup> -26 <sup>TH</sup> | AREA ME CLASS 2 & 3 COURSE              | HMS IVESTON   |
| 26 <sup>TH</sup>                   | DISTRICT CADET .22 SHOOTING COMPETITION | TBC           |

### MARCH

|   |                                 |                |
|---|---------------------------------|----------------|
| 2 <sup>ND</sup>                         | RNI                             | EDMONTON       |
| 5 <sup>TH</sup>                         | DISTRICT LC BOARD               | CLAPTON        |
| 11 <sup>TH</sup>                        | AREA WATER SAFETY COURSE        | TBC            |
| 10 <sup>TH</sup> -12 <sup>TH</sup>      | DISTRICT ADULT FIRST AID COURSE | WALTHAM FOREST |
| 17 <sup>TH</sup> -19 <sup>TH</sup>      | DISTRICT BOATWORK WEEKEND       | HMS BRISTOL    |
| 17 <sup>TH</sup> -19 <sup>TH</sup>      | AREA CADET DRILL COURSE         | TBC            |
| 18 <sup>TH</sup>                        | AREA SWORD & CUTLASS COURSE     | TBC            |
| 22 <sup>ND</sup>                        | AREA MANAGEMENT MEETING         | HMS PRESIDENT  |
| 24 <sup>TH</sup> -26 <sup>TH</sup>      | AREA MULTI-TRAINING             | CROWBOROUGH    |
| 31 <sup>ST</sup> -2 <sup>ND</sup> APRIL | AREA ME CLASS 2 COURSE          | HMS IVESTON    |

### APRIL

|                                    |                                      |             |
|------------------------------------|--------------------------------------|-------------|
| 2 <sup>ND</sup>                    | AREA DRILL & PIPING                  | TBC         |
| 5 <sup>TH</sup>                    | COMMANDING OFFICERS MEETING          | ISLINGTON   |
| 7 <sup>TH</sup> -9 <sup>TH</sup>   | AREA PT COURSE                       | TBC         |
| 9 <sup>TH</sup>                    | AREA COMMS COMPETITION               | EDMONTON    |
| 14 <sup>TH</sup> -17 <sup>TH</sup> | MCD EASTER CAMP                      | TBC         |
| 14 <sup>TH</sup> -16 <sup>TH</sup> | AREA OPEN CANOE TRAINING             | TBC         |
| 18 <sup>TH</sup>                   | PRE-RNI VISIT                        | SOUTHWARK   |
| 21 <sup>ST</sup> -23 <sup>RD</sup> | AREA BCU 2 & 3 STAR & CST COURSE     | TBC         |
| 22 <sup>ND</sup>                   | AREA ASC SAILING REGATTA             | WELSH HARP  |
| 28 <sup>TH</sup> -30 <sup>TH</sup> | NATIONAL DRILL & PIPING COMPETITIONS | TBC         |
| 28 <sup>TH</sup> -30 <sup>TH</sup> | AREA ME CLASS 2 COURSE               | HMS IVESTON |
| 30 <sup>TH</sup>                   | DISTRICT ATHLETICS COMPETITION       | TBC         |

### MAY

|                                    |  |                |
|------------------------------------|--|----------------|
| 3 <sup>RD</sup>                    | AREA MANAGEMENT MEETING                | HMS PRESIDENT  |
| 4 <sup>TH</sup>                    | PRE-RNI VISIT                          | WALTHAM FOREST |
| 5 <sup>TH</sup> -7 <sup>TH</sup>   | AREA D OF E SILVER/GOLD EXPED TRAINING | TBC            |
| 6 <sup>TH</sup>                    | AREA JSC SAILING REGATTA               | WELSH HARP     |
| 6 <sup>TH</sup> -7 <sup>TH</sup>   | AREA 24 HR SAILING RACE                | WELSH HARP     |
| 9 <sup>TH</sup>                    | RNI                                    | SOUTHWARK      |
| 12 <sup>TH</sup> -14 <sup>TH</sup> | DISTRICT ET ASSESSMENT WEEKEND         | DANEMEAD       |
| 13 <sup>TH</sup>                   | RATER CUP REGATTA                      | WELSH HARP     |
| 14 <sup>TH</sup>                   | POC BOARD                              | HMS PRESIDENT  |
| 17 <sup>TH</sup>                   | TRAINING COMMITTEE MEETING             | WEST HAM       |
| 18 <sup>TH</sup>                   | RNI                                    | WALTHAM FOREST |

**MAY(contd)**

|                                    |                                  |             |
|------------------------------------|----------------------------------|-------------|
| 19 <sup>TH</sup> -21 <sup>ST</sup> | AREA COOK/STEWARD CLASS 3 COURSE | TBC         |
| 19 <sup>TH</sup> -21 <sup>ST</sup> | AREA BCU 2 & 3 STAR COURSE       | TBC         |
| 19 <sup>TH</sup> -21 <sup>ST</sup> | AREA MCD TRAINING                | TBC         |
| 26 <sup>TH</sup> -28 <sup>TH</sup> | AREA INTRO TO CLIMBING COURSE    | TBC         |
| 26 <sup>TH</sup> -28 <sup>TH</sup> | AREA ME CLASS 2 COURSE           | HMS IVESTON |
| 28 <sup>TH</sup>                   | J.T.CORNWELL VC PARADE           | NEWHAM      |

**JUNE**

|  |                                   |               |
|--|-----------------------------------|---------------|
| 3 <sup>RD</sup>                        | AREA BOSUN & TOPPER REGATTA       | WELSH HARP    |
| 4 <sup>TH</sup> -9 <sup>TH</sup>       | DISTRICT BOATING CAMP             | HMS BRISTOL   |
| 9 <sup>TH</sup> -11 <sup>TH</sup>      | AREA MINI MULTI-TRAINING          | BLACKHEATH    |
| 9 <sup>TH</sup> -11 <sup>TH</sup>      | AREA D OF E OPEN CANOE TRAINING   | TBC           |
| 9 <sup>TH</sup> -11 <sup>TH</sup>      | SEA TRAINING HMS BANGOR           | TBC           |
| 11 <sup>TH</sup>                       | LC BOARD                          | CLAPTON       |
| 12 <sup>TH</sup> -16 <sup>TH</sup>     | FLAG WEEK                         |               |
| 14 <sup>TH</sup>                       | BOAT STATION AGM                  | WELSH HARP    |
| 17 <sup>TH</sup>                       | FLAG DAY                          |               |
| 18 <sup>TH</sup>                       | DISTRICT CANOEING COMPETITION     | CLAPTON       |
| 23 <sup>RD</sup> -25 <sup>TH</sup>     | AREA ET GPS & NAVIGATION WORKSHOP | TBC           |
| 24 <sup>TH</sup>                       | DISTRICT BOAT HANDLING - SAIL     | RVDBS         |
| 24 <sup>TH</sup>                       | DISTRICT BOAT HANDLING - PULLING  | RVDBS         |
| 24 <sup>TH</sup>                       | DISTRICT BOAT HANDLING - POWER    | RVDBS         |
| 25 <sup>TH</sup>                       | DISTRICT PULLING REGATTA          | RVDBS         |
| 25 <sup>TH</sup>                       | SCC BIRTHDAY                      |               |
| 28 <sup>TH</sup>                       | AREA MANAGEMENT MEETING           | HMS PRESIDENT |
| 30 <sup>TH</sup> -2 <sup>ND</sup> JULY | AREA PT COURSE                    | TBC           |

**JULY**

|  |   |              |
|--|---|--------------|
| 3 <sup>RD</sup> -9 <sup>TH</sup>         | CADET LEADERSHIP COURSE                         | FRIMLEY PARK |
| 8 <sup>TH</sup>                          | AREA BOATHANDLING COMPETITIONS - SAIL & PULLING | RVDBS        |
| 8 <sup>TH</sup>                          | AREA POWER BOAT HANDLING COMPETITION            | RVDBS        |
| 8 <sup>TH</sup>                          | AREA CANOEING COMPETITION                       | RVDBS        |
| 8 <sup>TH</sup>                          | AREA PULLING REGATTA                            | RVDBS        |
| 10 <sup>TH</sup> -16 <sup>TH</sup>       | CADET LEADERSHIP COURSE                         | FRIMLEY PARK |
| 14 <sup>TH</sup> -16 <sup>TH</sup>       | AREA CANOE RACE TRAINING                        | RVDBS        |
| 14 <sup>TH</sup> -16 <sup>TH</sup>       | MCD PRE NATIONAL CAMP TRAINING                  | TBC          |
| 14 <sup>TH</sup> -18 <sup>TH</sup>       | HMS OCEAN LONDON VISIT                          |              |
| 19 <sup>TH</sup>                         | COMMANDING OFFICERS MEETING                     | ISLINGTON    |
| 17 <sup>TH</sup> -21 <sup>ST</sup>       | CADET LEADERSHIP COURSE                         | FRIMLEY PARK |
| 21 <sup>ST</sup> -23 <sup>RD</sup>       | DISTRICT ET COMPETITION                         | TBC          |
| 21 <sup>ST</sup> -28 <sup>TH</sup>       | NATIONAL SCC SUMMER CAMP                        | HMS BRISTOL  |
| 28 <sup>TH</sup> -5 <sup>TH</sup> AUGUST | NATIONAL MCD SUMMER CAMP                        | TBC          |

**AUGUST**

|                                    |                                 |                |
|------------------------------------|---------------------------------|----------------|
| 2 <sup>ND</sup>                    | TRAINING COMMITTEE MEETING      | WEST HAM       |
| 6 <sup>TH</sup>                    | CANOE RACE TRAINING             | TBC            |
| 6 <sup>TH</sup> -12 <sup>TH</sup>  | SAIL RACE TRAINING              | TBC            |
| 11 <sup>TH</sup> -13 <sup>TH</sup> | DISTRICT ADULT BOATWORK WEEKEND | HMS BRISTOL    |
| 14 <sup>TH</sup> -21 <sup>ST</sup> | BRNC SUMMER CAMP                | BRNC DARTMOUTH |
| 25 <sup>TH</sup> -27 <sup>TH</sup> | DISTRICT DofE SILVER FOOT EXPED | WALES          |

**SEPTEMBER**

|   |                                 |                |
|---|---------------------------------|----------------|
| 1 <sup>ST</sup> -3 <sup>RD</sup>          | NATIONAL COMBINED REGATTAS      | BIRMINGHAM     |
| 3 <sup>RD</sup>                           | DISTRICT CROSS-COUNTRY          | WALTHAM FOREST |
| 8 <sup>TH</sup> -10 <sup>TH</sup>         | AREA MINI MULTI-TRAINING        | BLACKHEATH     |
| 10 <sup>TH</sup>                          | POC BOARD                       | HMS PRESIDENT  |
| 15 <sup>TH</sup> -17 <sup>TH</sup>        | NATIONAL SAILING REGATTA        | TBC            |
| 17 <sup>TH</sup>                          | LC BOARD                        | CLAPTON        |
| 18 <sup>TH</sup>                          | PRE-RNI VISIT                   | NEWHAM         |
| 19 <sup>TH</sup>                          | PRE-RNI VISIT                   | ISLINGTON      |
| 22 <sup>ND</sup> -24 <sup>TH</sup>        | CHOSIN CUP                      | TBC            |
| 26 <sup>TH</sup>                          | PRE-RNI VISIT                   | WEST HAM       |
| 27 <sup>TH</sup>                          | AREA MANAGEMENT MEETING         | HMS PRESIDENT  |
| 29 <sup>TH</sup> -1 <sup>ST</sup> OCTOBER | DISTRICT ADULT FIRST AID COURSE | WALTHAM FOREST |

**OCTOBER**

|                                    |                                |                  |
|------------------------------------|--------------------------------|------------------|
| 2 <sup>ND</sup>                    | RNI                            | NEWHAM           |
| 3 <sup>RD</sup>                    | RNI                            | ISLINGTON        |
| 6 <sup>TH</sup> -8 <sup>TH</sup>   | DISTRICT BOATWORK WEEKEND      | HMS BRISTOL      |
| 11 <sup>TH</sup>                   | COMMANDING OFFICERS MEETING    | ISLINGTON        |
| 13 <sup>TH</sup> -15 <sup>TH</sup> | TRAFALGAR PARADE TRAINING      | HMS COLLINGWOOD  |
| 17 <sup>TH</sup>                   | RNI                            | WEST HAM         |
| 20 <sup>TH</sup> -21 <sup>ST</sup> | TRAFALGAR PARADE TRAINING      | RAF UXBRIDGE     |
| 22 <sup>ND</sup>                   | TRAFALGAR DAY PARADE           | TRAFALGAR SQUARE |
| 27 <sup>TH</sup> -29 <sup>TH</sup> | DISTRICT ET ASSESSMENT WEEKEND | DANEMEAD         |
| 27 <sup>TH</sup> -29 <sup>TH</sup> | AREA MINI MULTI-TRAINING       | BLACKHEATH       |

**NOVEMBER**

|                                    |  |                   |
|------------------------------------|--|-------------------|
| 2 <sup>ND</sup>                    | PRE-RNI VISIT                                  | ENFIELD           |
| 3 <sup>RD</sup> -5 <sup>TH</sup>   | AREA CADET DRILL COURSE                        | TBC               |
| 5 <sup>TH</sup>                    | AREA SWORD & CUTLASS COURSE                    | TBC               |
| 10 <sup>TH</sup> -12 <sup>TH</sup> | AREA SCC INSTRUCTOR QUAL COURSE - PART 1       | TBC               |
| 11 <sup>TH</sup>                   | LORD MAYOR'S SHOW                              | LONDON            |
| 11 <sup>TH</sup>                   | RBL FESTIVAL OF REMEMBRANCE                    | ROYAL ALBERT HALL |
| 12 <sup>TH</sup>                   | DISTRICT REMEMBRANCE SUNDAY PARADE             | ENFIELD TOWN      |
| 15 <sup>TH</sup>                   | TRAINING COMMITTEE MEETING                     | WEST HAM          |
| 16 <sup>TH</sup>                   | RNI  | ENFIELD           |
| 17 <sup>TH</sup> -19 <sup>TH</sup> | AREA SCC INSTRUCTOR QUALIFYING COURSE - PART 2 | TBC               |
| 17 <sup>TH</sup> -19 <sup>TH</sup> | DISTRICT MULTI-TRAINING                        | WALTHAM FOREST    |
| 18 <sup>TH</sup> -20 <sup>TH</sup> | NATIONAL OSB                                   | HMS EXCELLENT     |
| 19 <sup>TH</sup>                   | POC BOARD                                      | HMS PRESIDENT     |
| 24 <sup>TH</sup> -26 <sup>TH</sup> | AREA MULTI-TRAINING                            | CROWBOROUGH       |
| 29 <sup>TH</sup>                   | AREA MANAGEMENT MEETING                        | HMS PRESIDENT     |

**DECEMBER**

|                                  |                                     |                |
|----------------------------------|-------------------------------------|----------------|
| 1 <sup>ST</sup> -3 <sup>RD</sup> | AREA ADULT DRILL COURSE             | TBC            |
| 3 <sup>RD</sup>                  | DISTRICT DRILL & PIPING COMPETITION | WALTHAM FOREST |
| 6 <sup>TH</sup>                  | COMMANDING OFFICERS MEETING         | ISLINGTON      |
| 10 <sup>TH</sup>                 | DISTRICT COMMS COMPETITION          | CLAPTON        |
| 13 <sup>TH</sup>                 | BOAT STATIONS MEETING               | WELSH HARP     |
| 17 <sup>TH</sup>                 | DISTRICT AGM & CONFERENCE           | CITY OF LONDON |